STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE

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KNOW ALL MEN BY THESE PRESENTS, that	W.	Ĕ.	SHAW,	INC."	F 44.0

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at , in consideration of Fourteen Hundred and Forty , State of South Carolina Greenville and 52/100 ------(\$1440.52)----Dollars,

And Assumption of mortgage as set forth herein below.

The receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Dennis R. Alewine, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the Southwest side of Mayfair Drive, known and designated as Lot No. 5, Block D, on a plat of Mayfair Estates, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book S, pages 72 and 73, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Mayfair Drive at joint Corner of Lots 1 and 5, and running thence 5. 73-22 W., 196.4 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence along the rear line of Lot 5, S 29-53 E. 47.6 feet to an iron pin; thence along the common line of Lots 5 and 6, N. 73-51 E., 185.2 feet to an iron pin on the Southwest side of Mayfair Drive; thence along said Drive, N. 16-09 W., 50 feet to the point of beginning.

THIS is the same property conveyed to the Grantor by deed of Kenneth E. Stark, Jr. dated October 1, 1965 recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 783, page 343.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Cameron-Brown Company, recorded in the R.M.C. Office for Greenville County in Mortgage Book 949 at Page 549 and has a present balance of \$7,509.48.

This conveyance is made subject to any restrictions or easements as may appear of records, on the recorded plats, or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 17th day of February 1967 officers, this

W. E. SHAW, INC. SIGNED, sealed and delivered in the presence of: A Corporation

President Secretary

STATE OF SOUTH CAROLINA

Public for South Carolina.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cortain, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written-deed and that (s)he,

with the other witness subscibed above witnessed the execution thereof.

SWORN to before methis 17th day of 1967 . February (SEAL) ann

RECORDED this 9th., day of March 10:19 21587 <u> 1967, at..</u> M. No.

(SEAL)

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